

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Paul Whisnant

SEND GREETINGS:

WHEREAS, *I*, the said *Paul Whisnant*

in and by *my* certain promissory note in writing, of even date with these presents *and* well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in the full and just sum of *Seven Hundred Fifty* *no/100* Dollars, to be paid on or before the date when the *35th* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto, had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Paul Whisnant*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Paul Whisnant

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

Near the Judson Mills, known as the Southern portion of lot no 1 on plat of lands of J. Q. Heatherly recorded in office of R. M. Co for said County in Plat Book E. page 238, and having the following courses and distances:

Beginning at stake, corner of Judson Mills, on north side of Heatherly Drive and running thence with Heatherly Drive S. 69-26 E. 70.2 feet to stake, corner lot 2; thence with line of lot 2 in a northeasterly direction 150 feet to stake; thence in a north westerly direction about 62 feet to stake in line of Judson Mills; thence S. 49-59 W. 155 feet to the beginning.

PAID AND SATISFIED IN FULL. THIS
DAY OF *Nov.* 19 *35.*
AMERICAN BUILDING AND LOAN ASSOCIATION
BY *M. M. Hewell* SECRETARY
Julia D. Charles
Pearle B. Hunter

11751

Nov. 35
19
Dr. A. Graham
11:15